

APR 18 2003

**REQUEST FOR
CONTINUED EXAMINATION (RCE)**

Subsection (b) of 35 U.S.C. §132, effective on May 29, 2000, provides for continued examination of a utility or plant application filed on or after June 8, 1995. See The American Inventors Protection Act of 1999 (AIPA).

Application Number	09/989,362
Filing Date	November 20, 2001
First Named Inventor	Mark Auch et al.
Group Art Unit	2815
Examiner Name	Jasmine Jihan B. Clark
Attorney Docket Number	12406-060US1

This is a Request for Continued Examination (RCE) under 37 C.F.R. §1.114 of the above-identified application.

NOTE: 37 C.F.R. §1.114 is effective on May 29, 2000. If the above-identified application was filed prior to May 29, 2000, applicant may wish to consider filing a continued prosecution application (CPA) under 37 C.F.R. §1.53(d) (PTO/SB/29) instead of a RCE to be eligible for the patent term adjustment provisions of the AIPA. See Changes to Application Examination and Provisional Application Practice, Interim Rule, 65 Fed. Reg. 14865 (Mar. 20, 2000), 1233 Off. Gaz. Pat. Office 47 (Apr. 11, 2000), which established RCE practice.

1. **Submission required under 37 C.F.R. §1.114**

- a. ☐ Previously submitted
- i. ☐ Consider the amendment(s)/reply under 37 C.F.R. §1.116 previously filed on _____
(Any unentered amendment(s) referred to above will be entered)
- ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on _____
- iii. ☐ Other _____
- b. ☒ Enclosed
- i. ☒ Amendment/Reply
- ii. ☐ Affidavit(s)/Declaration(s)
- iii. ☒ Information Disclosure Statement (IDS)
- iv. ☒ Other Form PTO-1449 (1p.); 7 Cited References; Combined Declaration & Power of Attorney (3 pp.)

2. **Miscellaneous**

- a. ☐ Suspension of action on the above-identified application is requested under 37 C.F.R. §1.103(c) for a period of _____ months. (Period of suspension shall not exceed 3 months; fee under 37 C.F.R. §1.17(i) required)
- b. ☐ Other _____

3. **Fee** The RCE fee under 37 C.F.R. §1.17(e) is required by 37 C.F.R. §1.114 when the RCE is filed.

- a. ☒ The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 06-1050
- i. ☐ RCE fee required under 37 C.F.R. §1.17(e) 04/18/2003 SFELEKE1 00000114 09989362
- ii. ☐ Extension of time fee (37 C.F.R. §§1.136 and 1.17) 01 FC:1801 750.00 OP
- iii. ☒ Other Any deficiencies
- b. ☒ Check in the amount of \$ 750 enclosed
- c. ☐ Payment by credit card (Form PTO-2038 enclosed)

SIGNATURE OF APPLICANT, ATTORNEY OR AGENT REQUIRED

Name (Print/Type)	David J. Goren	Registration No. (Attorney/Agent)	34,609
Signature	<i>David Goren</i>	Date	4/14/03

CERTIFICATE OF MAILING OR TRANSMISSIONI hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to **Commissioner for Patents, Box RCE, Washington, DC 20231** or facsimile transmitted to the U.S. Patent and Trademark Office on: April 14, 2003

Name (Print/Type)	Carlos A. Brasil
Signature	<i>Carlos Brasil</i>
Date	4/14/03



Attorney's Docket No.: 124,000,060US1 / P2002,0611 US E

#9/B
5/28/03
Sender

RECEIVED

TC 2800 MAIL ROOM
APR 21 2003

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Mark Auch et al.

Art Unit : 2815

Serial No. : 09/989,362

Examiner : Jasmine Jihan B. Clark

Filed : November 20, 2001

Title : ENCAPSULATION OF ELECTRONIC DEVICES

BOX RCE

Commissioner for Patents

Washington, D.C. 20231

PRELIMINARY AMENDMENT

Prior to examination, please amend the application as indicated on the following pages.

Applicant asks that all claims be examined in view of the amendment.

Please apply any other charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: 4/14/03

David J. Goren
David J. Goren
Reg. No. 34,609

Fish & Richardson P.C.
500 Arguello Street, Suite 500
Redwood City, California 94063
Telephone: (650) 839-5070
Facsimile: (650) 839-5071

50149928.doc

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

April 14, 2003
Date of Deposit

Carlos Brasil
Signature

Carlos Brasil
Typed or Printed Name of Person Signing Certificate